



Universidade de Brasília

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Departamento de Filosofia

Disciplina: Filosofia Antiga

Turma: 01 (Noturno)

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FILOSOFIA ANTIGA
A *Metafísica* de Aristóteles

Descrição e Objetivos: O curso de *Filosofia Antiga* destina-se à apresentação da Filosofia Grega a partir do exame abrangente e detido de uma obra central para a tradição filosófica legada pelos gregos, no presente caso, a *Metafísica* de Aristóteles, com destaque para os conceitos de *filosofia primeira*, *episteme*, *aitia* e *ousia*. A leitura (integral) e a análise da *Metafísica* oferecem, assim, tanto as condições necessárias para uma imersão histórica no universo filosófico grego clássico como aquelas exigidas para o exercício da exegese textual e da reflexão filosófica mais pormenorizada.

Para que se possa privilegiar tal dimensão exegética e analítica, o curso concentrar-se-á nos ditos livros centrais da *Metafísica* (Z, H e Θ) e na assim chamada “doutrina da substância” aristotélica, ainda que sem descurar da visão de conjunto da obra e de sua conexão com outros textos de Aristóteles, em particular o tratado das *Categorias*. Tal análise deverá ainda buscar possíveis conexões com o debate contemporâneo sobre a noção de “essencialismo”, entre outras.

Além da análise filosófica do tratado aristotélico, tomado aqui como um texto filosófico exemplar que deve fazer parte do repertório de quem quer que se dedique à Filosofia, esta disciplina busca introduzir, em caráter histórico e geral, os elementos fundamentais do desenvolvimento da Filosofia entre os gregos, explicitando e examinando tais desenvolvimentos em diálogo, de um lado, com a recepção por Aristóteles em sua obra do pensamento de seus predecessores e contemporâneos (o modo como o Estagirita revisita teses da filosofia pré-socrática, de Platão e da Academia) e, de outro, com a transmissão da obra e das teses de Aristóteles durante a antiguidade. Com isso, busca-se oferecer a indispensável formação em História da Filosofia, centrada no diálogo com a tradição que

constitui a disciplina, conjugada com o exame de temas e problemas clássicos a partir da análise de um texto canônico e de interesse perene.

Metodologia: Aulas dedicadas à exposição, à análise e ao comentário da *Metafísica* de Aristóteles, logo após uma contextualização do lugar de Aristóteles na tradição filosófica grega. A leitura integral (**em tradução vernácula**) do tratado aristotélico é obrigatória, assim como a leitura do volume 1 da *Nova História da Filosofia Ocidental*, de Anthony Kenny (Edições Loyola, 2008, **novamente, em tradução**) e dos artigos especializados constantes da antologia *Sobre a Metafísica de Aristóteles* (org. Marco Zingano, editora Odysseus, 2005), todos devidamente traduzidos para o **português**.

A leitura de traduções da obra de Aristóteles e/ou de artigos sobre o seu pensamento, contudo, frequentemente demanda o conhecimento de línguas estrangeiras modernas (notadamente o inglês).

Nenhum conhecimento de grego clássico é exigido neste curso de graduação.

Avaliação: Três (03) provas serão realizadas ao longo do semestre acadêmico sobre a *Metafísica* de Aristóteles em formato de ensaios de 1.000 a 1.500 palavras. Além disso, as demais leituras que compõem a bibliografia do semestre serão objeto de fichamentos e outras atividades igualmente obrigatórios e de caráter avaliativo.

Calendário. Disponível no SIGAA a partir do início das aulas.

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